

# Agenda

**Meeting of** : Planning and Economic Development Overview & Scrutiny Panel  
**Meeting held in** : Meeting Room, City Hall, Salisbury  
**Date** : Monday 14 April 2008  
**Commencing at** : 6.00pm

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## **PANEL MEMBERSHIP:**

**Chairman** - Councillor C A Spencer

**Vice-Chairman** - Councillor L Randall

Councillors R Beattie, R Britton, E A Chettleburgh, J Holt, G E Jeans, J P King, J F Launchbury  
J C Noeken, J R G Spencer, C R Vincent, J M Walsh and G Wright

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### **1 Apologies:**

To receive any apologies for absence.

### **2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Paul Trenell (01722 434250)*

### **3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Paul Trenell (01722 434250)*

### **4 Minutes:**

To approve as a correct record the minutes of the last meeting held on 19 March 2008 (attached).

### **5 Declarations of Interest:**

To receive any declarations of interest.

### **6 Chairman's Announcements:**

To receive any announcements from the Chairman.



*Awarded in:*  
Housing Services  
Waste and Recycling Services



7 **Salisbury Vision:**

To consider the attached report of the Salisbury Vision Project Manager.

*Background Papers: See report for details  
Contact Officer: Graham Gould (01722 434495)*

8 **Sustainable Rural Communities Scrutiny Review:**

To consider the attached report of the Sustainable Rural Communities Review Group.

*Background Papers: See report for details  
Contact Officer: Steve Milton (01722 434255)*

9 **Local Validation Checklist:**

To consider the attached report of the Area Team Leader and the Development Control Support Manager.

*Background Papers: See report for details  
Contact Officer: Judith Howles (01722 434379)*

10 **Scrutiny Update:**

To receive a verbal update from the Scrutiny Support Officer on the status of ongoing reviews.

*Background Papers: none  
Contact Officer: Paul Trenell (01722 434250)*

11 **Cabinet Forward Plan:**

To consider the attached Cabinet Forward Plan and identify any issues of interest to the panel. Further details on individual items will be available at the meeting.

*Contact Officer: Paul Trenell (01722 434250)*

12 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
4 April 2008